#### **Consensus Protocols**

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## Consensus

- Informally, consensus protocols enable multiple computers connected by a network to be in sync
  - The computers are called nodes
  - Network may be unreliable (packet drops, delays)
  - Some nodes may act maliciously (deviate from protocol)
- Assumptions
  - Semi-reliable point-to-point communication between nodes
  - Secure digital signatures are available
- State Machine Replication (SMR)
  - First studied in the 1980s
  - Clients submit transactions to one or more nodes
  - Each node maintains a local append-only data structure representing an ordered sequence of transactions (history)
  - · Goal: All nodes must have identical local histories
  - If all nodes start from same initial state, then applying the transactions in the same order will result in the same final state
- SMR protocol requirements
  - Consistency: All nodes agree on the same history
  - Liveness: Every valid transaction submitted by a client is eventually added to the history

## SMR in Synchronous Setting with Honest Nodes

# SMR in Synchronous Setting with Honest Nodes

- Assumption 1: Permissioned Network
  - Set of nodes running the protocol is fixed and known
  - Let the nodes be denoted by {1,2,...,n}
- Blockchain networks represent a permissionless setting. Why study the permissioned setting?
  - Impossibility results in permissioned setting automatically apply to the harder permissioned setting
  - Permissionless consensus protocols use ideas from the permissioned setting
- Assumption 2: Public Key Infrastructure
  - Each node has a public key which is known to all other nodes
- Assumption 3: Synchronous Network
  - Shared global clock: If time is broken into time steps, then all nodes agree on which time step they are currently in
  - Bounded message delays: A message sent at time step t arrives before the beginning of time step t + 1 (msg reordering is possible)
- Assumption 4: All nodes are honest
  - All nodes run the protocol without deviations or errors

# Two Faulty SMR Protocols

- A faulty SMR protocol
  - Nodes do not communicate with each other
  - As soon as a node receives a client request, it adds the transaction to its local history
  - If clients submit transactions to all nodes at the same time, then local histories will be identical
  - Protocol fails to guarantee consistency if
    - A client submits requests only to a strict subset of the nodes
    - Or if requests arrive in different orders at different nodes
- Another faulty SMR protocol
  - One of the nodes is designated as the leader (say node 1)
  - At the beginning of each time step, the leader sends an ordered list of transactions it knows about to all nodes
  - Each node (including the leader) appends this list of transactions to its history
  - Consistency is achieved as all local histories will be identical
  - Liveness is not achieved if client submits a request to a non-leader node

## SMR via Rotating Leaders

- In each time-step, a node is designated as the leader in round-robin fashion
- In time step t, the leader is the node with ID equal  $1 + (t \mod n)$
- At the beginning of each time step, the leader sends an ordered list of **new** transactions it knows about to all nodes
  - new = Transactions not yet added to the history
  - Empty list is also allowed
- Before the beginning of the next time step, each node (including the leader) appends this list of transactions to its history
- Consistency is achieved as all local histories will be identical
- Liveness
  - Suppose a client submitted a request to node *i*
  - Node i will eventually become the leader in a time step
  - If the client's transaction has not been included so far, it will be sent by node *i* to all other nodes

## The Byzantine Broadcast Problem

## Faulty/Byzantine Nodes

- The honest nodes assumption is unrealistic
- Types of faults
  - Crash faults: A node stops working at some time t
  - Omission faults: A node does not send a subset of the messages it is supposed to send
  - **Byzantine faults**: A node can deviate from the protocol in an arbitrary manner
    - Cannot forge digital signatures
- Byzantine?
  - Istanbul was known as Byzantium in the past
  - In a 1982 paper, Lamport, Shostak, and Pease introduced a consensus problem using a story of Byzantine army generals

#### • Relaxed Assumption 4: Number of Byzantine nodes $\leq f$

- All honest nodes assumption corresponds to f = 0
- Parameter *f* is assumed to be known (protocol description can depend on it)
- Identities of the (at most *f*) Byzantine nodes are not known; but set of Byzantine nodes is fixed
- Even with f = 1, the SMR via rotating leaders protocol fails

# **Byzantine Broadcast Problem**

- A single-shot consensus problem
- Any solution to BB can be combined with the rotating leaders idea to solve SMR
  - Need to detect that the leader in current time step is Byzantine
- Setting of Byzantine broadcast
  - One of the *n* nodes is the **sender** (who may be Byzantine)
  - The identity of the sender is known to all nodes in advance
  - The sender has a **private input** *v*<sup>\*</sup> which belongs to some set *V*
- Desired properties of a Byzantine broadcast protocol
  - Termination: Every honest node *i* eventually halts with some output *v<sub>i</sub>* ∈ *V*
  - Agreement: All honest nodes halt with the same output (even if sender is Byzantine)
  - Validity: If the sender is an honest node, then the common output of the honest nodes is the private input *v*<sup>\*</sup> of the sender
- Agreement is a safety property similar to consistency
- Termination and validity together are similar to liveness
- Termination + validity or termination + agreement are easy to achieve; getting all three properties is challenging

#### SMR Reduces to Byzantine Broadcast

- Idea: Use rotating leaders and in each time step invoke BB with current leader as sender
  - Many blockchain consensus protocols work by reducing multi-shot consensus to single-shot consensus
- Suppose *π* is a protocol for BB that terminates in at most *T* time steps while satisfying agreement and validity
- At each time step in 0, *T*, 2*T*, ...
  - · Define the current leader using round-robin assignment
  - The leader constructs an ordered list *L*\* of all not-yet-included transactions that it has heard about
  - Invoke π with leader as sender and L\* as private input
  - When *π* terminates, every node *i* appends its output *L<sub>i</sub>* in the BB to its local history
- If π requires at most f nodes to be Byzantine, then the SMR protocol above satisfies consistency and liveness for same bound f
  - Small modification of liveness definition: Only client requests submitted to honest nodes need to be eventually added to the history

#### Protocol for BB when f = 1

- Canonical strategy by Byzantine nodes: Send conflicting messages to different nodes
- Honest nodes need to perform cross-checking to detect conflicting messages
- Simple Cross-Checking Protocol for Byzantine Broadcast
  - In the first time step, sender sends it private value v\* to all non-senders along with its digital signature
    - Let *m<sub>i</sub>* be the message (including signature) which the sender sent to non-sender *i*
  - In the second time step, every non-sender signs the message m<sub>i</sub> and sends the message-signature pair to all other non-senders
    - If an honest non-sender does not receive a message from the sender in the first time step, it continues as if it received a null value  $\perp$
  - In the third time step, each non-sender uses the majority rule to choose its output from the messages it received from the sender and other non-senders
    - Ties are broken in a consistent manner, such as lexicographic ordering
    - Sender outputs its private input v\*
- **Proposition:** When *f* = 1, the above protocol satisfies termination, agreement, and validity

## Protocol for BB when f = 1

- **Proposition:** When f = 1, the protocol satisfies termination, agreement, and validity
- Termination: Every honest node halts after 3 steps with an output
- Agreement
  - Honest sender
    - All honest non-senders receive v\* from the sender
    - The Byzantine non-sender cannot forge sender's signature on v\* (it can only induce an omission fault)
    - All honest non-senders receive at least n − 2 votes for v\*
  - Byzantine sender
    - If the sender is Byzantine, all non-senders are honest
    - At the start of the third time step, all non-senders have exactly the same information (the set of messages sent by the sender to different nodes)
    - The result of majority voting will be the same at all non-senders (it could be  $\perp)$
- Validity
  - Only need to care about honest sender case
  - All honest non-senders receive at least n 2 votes for v\*

#### Protocol Fails for f = 2

- Suppose the sender and a non-sender are Byzantine
- Suppose the number of nodes *n* is even and  $n \ge 4$
- Let the set of possible values V contain 0 and 1
- In the first time step
  - Byzantine sender sends 0 to  $\frac{n}{2}$  1 honest non-senders and 1 to the other
  - $\frac{n}{2}-1$  honest non-senders • Sender also shares both the 0 and 1 messages (including its signatures) with Byzantine non-sender
- In second time-step
  - Byzantine non-sender echoes the 0 message to the first group of honest non-senders
  - It echoes the 1 message to the second group of honest non-senders
  - Honest non-senders echo the message they received from sender
- In the third time-step
  - Half the honest non-senders will have received  $\frac{n}{2}$  votes for 0 and  $\frac{n}{2} 1$ votes for 1
  - The other half of honest non-senders will have received  $\frac{n}{2} 1$  votes for 1 and  $\frac{n}{2}$  votes for 0
  - The two groups will output different values, violating agreement

## The Dolev-Strong Protocol

- Proposed in 1983 as a solution to Byzantine broadcast problem
- Works for any f in the permissioned, PKI, synchronous setting
- Definition of Convincing Messages: A node *i* is convinced of value *v* at time step *t* if it receives a message prior to that time step that:
  - references the value v,
  - is signed first by the sender,
  - is signed by at least *t* − 1 other distinct nodes
- Protocol description
  - **Time step 0**: Sender sends its private input *v*<sup>\*</sup> along with its signature to all non-senders and outputs *v*<sup>\*</sup>
  - **Time steps** t = 1, 2, ..., f + 1: If a non-sender is convinced of a value *v* by a message *m* prior to this time step and had not previously been convinced of *v*, it signs *m* to get a signature *s* and sends (*m*, *s*) to all other non-senders
  - **Final output**: If a non-sender is convinced of exactly one value *v*, it outputs *v*. Otherwise, it outputs ⊥
- **Theorem**: The Dolev-Strong protocol satisfies termination, validity, and agreement for any number of Byzantine nodes *f*

#### FLM Impossibility Result

- Established first by Pease, Shostak, and Lamport (1980)
- Named after Fischer, Lynch, Merrit (1986) who gave a nice proof
- Shows that the PKI Assumption is necessary in the Dolev-Strong protocol
- Consider the synchronous, permissioned, non-PKI setting
- If  $f \ge \frac{n}{3}$ , there is no Byzantine broadcast protocol that satisfies termination, agreement, and validity.
- Proof: Lecture 3 of Tim Roughgarden's Foundations of Blockchains course

#### Asynchronous Network Model

#### Asynchronous Network Model

- The synchronous network model
  - Shared global clock
  - Every message sent at time step t arrives by time step t + 1
  - Unrealistic for modeling the Internet (outages, DoS attacks)
- Assuming known bounds on message delay and clock drifts again leads to the synchronous model
- The asynchronous network model
  - No shared global clock
  - No bound on the maximum message delay
  - Every message sent arrives eventually
- Can we have consensus protocols in the asynchronous network model?

## The FLP Impossibility Theorem

- Named after Fischer, Lynch, Paterson
- Applies in the permissioned, PKI, asynchronous setting
- Byzantine Agreement
  - Single-shot consensus problem
  - No sender node
  - Node has a private input  $v_i \in V$
- Desired properties of a Byzantine agreement protocol
  - **Termination**: Every honest node *i* eventually halts with some output  $w_i \in V$
  - Agreement: All honest nodes halt with the same output (no matter what the private inputs are)
  - Validity: If  $v_i = v^*$  for every honest node *i*, then  $w_i = v^*$  for every honest node *i*
- FLP Impossibility Theorem: For every n ≥ 2, even with f = 1, no deterministic protocol for the Byzantine agreement problem satisfies termination, agreement, and validity in the asynchronous model
- Randomized protocols for BA in the asynchronous model exist (for e.g. HoneyBadgerBFT)
- Practical blockchain protocols escape the FLP impossibility theorem by relaxing the asynchronous assumption

#### Partially Synchronous Network Model

#### Partially Synchronous Network Model

- Lies between the synchronous and asynchronous models
- All nodes share a global clock
- Message delays are arbitrary up to some **unknown** time instant called the global stabilization time (GST)
- After GST, message delays are bounded by a known value  $\Delta$
- Message delivery model
  - If message is sent at  $t \leq GST$ , then it is received at or before  $GST + \Delta$
  - If message is sent at  $t \ge GST$ , then it is received at or before  $t + \Delta$
- Goals of consensus protocols in the partially synchronous model
  - Safety properties must always hold (even pre-GST)
  - Liveness properties must eventually hold (possibly only after GST)
- **Theorem**: There exists a deterministic protocol for the Byzantine agreement problem that satisfies agreement, validity, and eventual (post-GST) termination in the partially synchronous model if and only if  $f < \frac{n}{3}$ 
  - Tendermint and PBFT are protocols that achieve the "if" direction

#### The 33% Threshold

- Reasoning for 33% threshold
  - Honest nodes can only wait for messages from *n* − *f* nodes before taking action
  - But there may by Byzantine nodes in the *n f* nodes which responded (honest nodes messages may be delayed)
  - A strict majority of the *n f* nodes must be honest

$$f < \frac{1}{2}(n-f) \implies f < \frac{n}{3} \text{ or } n \ge 3f+1$$

- Proof of "only if" direction in the special case of *n* = 3 and *f* = 1
  - Suppose there exists a protocol π for BA that satisfies agreement (always), validity (always), and termination (eventually)
  - Suppose the three nodes are Alice, Bob, and Carol
  - Bob is Byzantine
  - Alice has a private input 1 and Carol has private input 0
  - All messages between Alice and Carol are delayed
  - Bob sends 1 to Alice and none of Carol's messages
  - Bob sends 0 to Carol and none of Alice's messages
  - Alice will output 1 and Carol will output 0 to satisfy termination and validity
  - Agreement is violated

## The CAP Principle

- A well-known result about distributed systems
- Consistency: All nodes agree on the same history
  - A consistent distributed system looks like a centralized system to a client
- Availability: A client request to the distributed system should be eventually executed
  - Example: A client may query a distributed database. Response should be eventually delivered
- **Partition Tolerance**: Consistency and availability should hold in the presence of a network partition
- CAP Principle: No distributed system can have all three properties
  - Network partitions are unavoidable in practice
  - Protocols have to choose between availability (liveness) and consistency (safety)
- Tendermint/PBFT give up on liveness (shared history is frozen during a network partition)
- Bitcoin's heaviest chain rule gives up on consistency (long reorgs of block history are possible)

## References

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